4. APPLICATION FOR TRANSMISSION LINE RIGHT-OF-WAY EASEMENT ACROSS STATE SCHOOL LAND IN IMPERIAL COUNTY; IMPERIAL IRRIGATION DISTRICT - W.O. 3865, P.R.C. 3510.2.

After consideration of Calendar Item 22 attached, and upon motion duly made and carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO IMPERIAL IRRIGATION DISTRICT A RIGHT-OF-WAY EASEMENT FOR A TERM OF 49 YEARS FROM JULY 1, 1962, AT A TOTAL RENTAL OF \$393.27, FOR THE MAINTENANCE OF AN ELECTRICAL TRANSMISSION LINE OVER THE FOLLOWING-DESCRIBED LAND:

THAT PORTION OF SECTION 36, T. 9 S., R. 13 E., S.B.M., COUNTY OF IMPERIAL, STATE OF CALIFORNIA, INCLUDED WITHIN A STRIP OF LAND 50 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 36, WHICH BEARS N. 0° 14' 48" E., 691.2 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE N. 46° 17' W., 6,688.6 FEET TO A POINT IN THE NORTH LINE OF SAID SECTION 36, WHICH BEARS S. 89° 38' 21" E., 446.6 FEET FROM THE NORTHWEST CORNER THEREOF, CONTAINING 7.7 ACRES MORE OR LESS.

Attachment
Calendar Item 22 (1 page)

22.

APPLICATION FOR TRANSMISSION LINE RIGHT-OY-WAY EASEMENT ACROSS STATE SCHOOL LAND IN IMPERIAL COUNTY; IMPERIAL LIRIGATION DISTRICT - W.O. 3865.

The Imperial Trrigation District has applied for a 49-year right-of-way easement across Section 36, T. 9 S., R. 13 E., S.B.M., to cover an existing overhead electrical transmission line. The $50 \times 6,689$ foot easement runs parallel with the Coachella Canal. The entire transmission line, which was installed in 1962, extends from Miland to Coachella on the east side of Salton Sea in Imperial and Riverside Counties. (See Exhibit "A" for location across school land.)

A staff appraisal indicates a total rental of \$893.27 for the right-of-way, which comprises 7.7 acres. The effective date will be retroactive to July 1, 1962.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO IMPERIAL IRRIGATION DISTRICT A RIGHT-OF-WAY EASEMENT FOR A TERM OF 49 YEARS FROM JULY 1, 1962, AT A TOTAL RENTAL OF \$893.27, FOR THE MAINTENANCE OF AN ELECTRICAL TRANSMISSION LINE OVER THE FOLLOWING-DESCRIBED LAND:

THAT PORTION OF SECTION 36, T. 9 3., R. 13 E., S.B.M., COUNTY OF IMPERIAL, STATE OF CALIFORNIA, INCLUDED WITHIN A STRIP OF LAND 50 FEE! IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A FOINT IN THE EAST LINE OF SAID SECTION 36, WHICH BEARS N. 0° 14' 48" E., 691.2 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE N. 46° 17' W., 6,688.6 FEET 50 A POINT IN THE NORTH LINE OF SAID SECTION 36, WHICH BEARS S. 86° 38' 21" E., 446.6 FEET FROM THE NORTHWEST CORNER THEREOF, CONTAINING 7.7 ACRES MORE OR LESS.